

## ಅನುಬಂಧ-2 [Annexure-2]

### APPLICATION FOR THE POST OF ASSISTANT PROFESSOR ON TEMPORARY (FULL/PART-TIME) BASIS

1. **Name (in Full)** : \_\_\_\_\_

2. **For which Discipline applied?:** \_\_\_\_\_

3. **Whether for Full-Time or Part-time?:** Full-Time / Part-Time / Both

4. If post is at different locations, indicate the preference in places of posting:

(1) \_\_\_\_\_, (2) \_\_\_\_\_,

(3) \_\_\_\_\_, (4) \_\_\_\_\_,

5. **Complete Postal Address** : \_\_\_\_\_

(alongwith PIN Code, \_\_\_\_\_

Email ID & Mobile Number) \_\_\_\_\_

Affix passport size  
colour photograph  
here.

6. **Date of birth** : \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (As per SSLC Marks Card)

7. **Reservation Category(Tick)** : SC/ST/Cat-1/Cat-2A/Cat-2B/Cat-3A/Cat-3B/General

8. **Category (Underline)** : Specially Abled / Ex-Serviceman / Woman / Third Gender / Kannada Medium / Rural / Kalyana Karnataka / PDP (Project Displaced Person)

**9. Educational Qualifications :**

Course/Degree	Subject	Year	Marks / GPA		Board/Institute/ University	Trimester/ Semester system?
			Obtained	Maximum		
1) PUC/10+2						
2) Bachelor's Degree						
3) Master's Degree						
4) PhD with Course Work (4+2+3 System) <b>OR</b>						
PhD with Course Work (3+2+3 System) <b>OR</b>						
PhD without Course Work from Foreign University <b>OR</b>						
PhD with Research alone (Full time/ Regular) <b>OR</b>						
PhD with Research alone (External)						
5) Addl. qualification						
a) Post-Doc						
b) PG Diploma						
c) Training of >=21 Days						

**10. Medals/Awards/Recognitions (during Bachelor's degree & above):**

SN	Name of the medal/ award/ recognition	Year	Awarding Institution	Level (International, National, State, University, Society, etc.)
1				

**11. Sports & cultural/NCC (during the study period of Bachelor's degree & above)****11(a) Sports and Cultural activities:**

SN	Event	Award/ Prize/ Medal	Level (International, National, University)
1			

**11(b) NCC:**

SN	B/C Certificate	Gold/Silver/ Bronze Medal	Mention about the participation in National Republic Day Camp / Karnataka Republic Day Camp / Any Other Camp / Youth Exchange Programme / Foreign Naval Cruise organised by DG, NCC
1			

**12. Experience in Teaching, Research and Extension as on the date of interview:**

SN	Name of the Organization	Designation/Job Title	Period		Duration in completed months & days
			From (Date)	To (Date)	
1					
				Total	

**13. Special attainments in academic field :**

(Passing JRF/SRF examination conducted by ICAR/UGC/CSIR/ICMR/Other national organizations, award of Young Scientist project/Women Scholarship/International Scholarships/General projects, etc.)

SN	Name of the Special Attainment	Year	Awarding Institution
1			

**14(a) Number of Publications:**

SN	Type of publication	Number of publications	
		Within first 3 authors	4 <sup>th</sup> Author & onwards
1	Full length papers published in refereed scientific journals at	-	-
	a) International Level		
	b) National Level		
2	Research Note/Abstracts published in Journal/Seminar/Symposium/Conference		
3	Full length papers presented & published in Seminar/Symposia/Conferences at		
	a) International Level		
	b) National Level		
	c) University Level		
4	Books published by individuals		
5	Research Bulletins/Extension Bulletins/Chapters in Books published by Universities/National Institutes/Government Department/Standard Commercial publishers/Training Manuals/ Laboratory Manuals		
6	Extension Leaflets/Folders/Brochures Published by Universities/National Institutes/ Government Departments/Standard Commercial Publishers		
7	Popular articles published in leading Dailies/Institutions/Government Departmental Periodicals/ Radio Talks/TV Programmes/Phone-in Programmes		

**14(b) Details of the Publications:****1) Full length papers in refereed journals**

SN	Authors	Year	Title of the paper	Name of the Journal with Volume No. and Issue No. and Page Number	NAAS Rating/ Impact Factor of the Journal	Level (International/ National)
1						

**2) Research Note/Abstracts published in Journal/Seminar/Symposium/Conference**

SN	Authors	Year	Title of the paper	Name of the Journal with Volume No. and Issue No. and Page Number	Name of the Seminar/ Symposium/ Conference, Place and Dates
1					

**3) Full length papers presented and published in Seminar/Symposium/Conference**

SN	Authors	Year	Title of the paper	Name of the Seminar/ Symposium/ Conference, Place and Dates	Level (International/ National/ University)
1					

**4) Books published by individuals:**

SN	Authors	Year	Title of the Book	Publisher	ISBN
1					

**5)a) Research /Extension Bulletin:**

SN	Authors	Year	Title of Bulletin	Publishers
1				

**5)b) Chapters in Books published by Universities/National Institutes/Government Department/Standard Commercial publishers**

SN	Authors	Year	Title of the Book	Title of the Chapter	Publishers	ISBN
1						

**5)c) Training Manuals/ Laboratory Manuals:**

SN	Authors	Year	Title	Details of Manual
1				

**6) Extension Leaflets/Folders/Brochures Published by Universities/National Institutes/ Government Departments/ Standard Commercial Publishers**

SN	Authors	Year	Title	Details of publication
1				

**7)a) Popular articles published in leading Dailies/Institutions/Government Departmental Periodicals:**

SN	Authors	Year	Title	Details of publication
1				

**7)b) Radio Talks/TV Programmes/Phone-in Programmes:**

SN	Name of the Programme	Topic of the Talk	Date	Details of the Host Organization
1				

**Certificate:** Certified that all the above information provided by me is correct.

**Note:** Original Documents in support of all the aforesaid claims shall be produced at the time of interview.

Place :

Date :

Signature of the Candidate